To: Walker, Alan@DOC[Alan.Walker@conservation.ca.gov]

Cc: Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov]; Coffman,

Joel[Coffman.Joel@epa.gov] **From:** Albright, David

Sent: Wed 5/18/2016 7:44:36 PM

Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region

9 Office, SF)

Yes, that would be fine.

Thanks, David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971

From: Walker, Alan@DOC [mailto:Alan.Walker@conservation.ca.gov]

Sent: Wednesday, May 18, 2016 12:41 PM

To: Albright, David < Albright. David @epa.gov>

Cc: Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Coffman, Joel

<Coffman.Joel@epa.gov>

Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm

(EPA Region 9 Office, SF)

David, thanks. We have an early morning meeting in Sacramento, but are trying to wrap that up so we can leave at 9:15.

If we can work through traffic and arrive by 12:30, would it be possible for Jerry and I to meet with you before the 1:00 meeting to have a short discussion on the Class I/ Class II issues? If not, we will stay with the 3:00 schedule.

Thanks, Al

Alan J. Walker

Supervising Oil & Gas Engineer – Programs

Division of Oil, Gas & Geothermal Resources

California Department of Conservation

801 K Street, MS 18-05

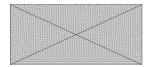
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From: Albright, David [mailto:Albright.David@epa.gov]

Sent: Wednesday, May 18, 2016 9:01 AM

To: Bishop, Jonathan@Waterboards < <u>Jonathan.Bishop@waterboards.ca.gov</u>>; Harris,

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- <Bill.Bartling@conservation.ca.gov>; Abel, Pat@DOC <Pat.Abel@conservation.ca.gov>

Cc: Montgomery, Michael < Montgomery. Michael @epa.gov >; Dermer, Michele

<Dermer.Michele@epa.gov>; Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>; Moffatt,

Brett < Moffatt.Brett@epa.gov>; Coffman, Joel < Coffman.Joel@epa.gov>; Rao, Kate

<<u>Rao.kate@epa.gov</u>>

Subject: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

Hello Everyone:

Here is a Draft agenda for our meeting at the EPA Region 9 Office in San Francisco tomorrow from 1pm-3pm. Let me know if there are other topics you would like to add. Also, please share with others as appropriate.

AGENDA

Thursday, May 19, 2016

EPA/DOGGR/Water Board UIC Meeting

- 1. News/General Updates
- 2. Update on UIC Rulemaking

3.	Overview/Status of AE packages
4.	Project by Project (PbP) Reviews
5.	11 Aquifers Historically Treated as Exempt
6.	Action Items/Follow Up
David Albright Drinking Water Protection Section EPA Region 9 San Francisco 415 972-3971	